

# State of Utah Department of Workforce Services HEAT Program/HELP/EAF Instructions (Home Energy Assistance Target) AND WATER ASSISTANCE PROGRAM

#### **Instructions for HEAT/WATER Application:**

This application must be completely filled out, signed, and dated. Copies of all the following documents must be included or your application cannot be processed.

#### 1. Household Verifications:

 Copies of U.S. Customs and Immigration Services (USCIS) documents showing legal status in the U.S. for any non-citizens

#### 2. Income and Income Deductions Verifications:

- Copies of proof of all income received in the previous month by all household members (check stubs, Social Security statements, retirement benefits, child support, alimony, etc.)
- If the household includes adults with no income, or if income is less than living expenses, include completed form 880 *Household Income Deficit Statement* (found at https://jobs.utah.gov/housing/scso/seal/documents/880.pdf)
- Proof of payment for any eligible medical expenses paid in the previous month
- Proof of any child support or alimony paid the previous month, if applicable
   \*Please note, if you are mailing an application, the previous month is the month prior to the month the application is postmarked.

#### 3. Energy Burden Verifications:

- Copies of the applicant's most recent utility and/or water bills.
- A copy of the applicant's lease if the utilities are included in the rent, or the Landlord Statement (form 1062H) completed and signed by landlord.
- **4. Target Groups Verifications** (additional funding is available for applicants with household members 60 or older, disabled, or under six):
  - Proof of a disability, if applicable
- **5. Additional Documentation may be required.** Relevant third parties may be contacted to verify information provided.

Remember to include a phone number where you can be reached if we have questions or need other documents.

Send copies only, as originals will not be returned.

If the application is not filled out correctly or is lacking documentation, it will be denied.

If your utilities or water have been disconnected or are scheduled for disconnection within 48 hours, contact your local HEAT/WATER office for instructions.

Call 801-526-9920 or 1-866-205-4357 and select the option for the county you live in.

	State of Utah HEAT and WATER ASSISTAN	CE Program					
If you live in this county: (listed below)	Mail or Email Application & Verifications to:						
Salt Lake Tooele	Utah Community Action HEAT Program 850 W 1700 S Suite #4 Salt Lake City, UT 84104 Email: heat@utahca.org	Phone: 1-844-214-3090 Fax: 801-214-3212					
Box Elder	Bear River AOG HEAT Program – Box Elder 35 E 100 S Brigham City, UT 84302 Email: boxelderheat@brag.utah.gov	Phone: 435-723-1116 Fax: 435-723-2013					
Cache Rich	Bear River AOG HEAT Program – Logan 170 N Main Logan, UT 84321 Email: heat@brag.utah.gov	Phone: 435-713-1444 Fax: 435-752-6962					
Beaver Garfield Iron Kane Washington	Five County AOG HEAT Program 1664 S Dixie Drive, Unit L-104 St George, UT 84770  Email: online.heat@fivecounty.utah.gov	Phone: 435-652-9643 Fax: 435-652-8008					
Davis Morgan Weber	Futures Through Training 3564 Lincoln Ave., Suite 4B Ogden, UT 84401 Email: heatprogram@fttinc.org	Phone: 801-394-9774 Fax: 801-394-9841					
Summit Utah Wasatch	Mountainland AOG HEAT Program 478 South Geneva Road Vineyard, UT 84059 Email: heat@magutah.org	Phone: 801-229-3855 Fax: 801-229-3670					
Juab Millard Piute Sanpete Sevier	Six County AOG HEAT Program PO Box 820 Richfield, UT 84701	Phone: 435-893-0745 Fax: 435-893-0750					
Wayne Carbon Emery Grand San Juan	Email: hcap@sixcounty.com  Southeastern Utah ALG HEAT Program PO Box 1106 Price, UT 84501  Email: heat@seualg.utah.gov	Phone: 435-613-0100 Fax: 435-637-6551					
Daggett Duchesne Uintah	Uintah Basin AOG HEAT Program 330 E 100 S Roosevelt, UT 84066 Email: ubaogheat@ubaog.org	Phone: 435-722-5218 Fax: 435-722-4890					

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## State of Utah Department of Workforce Services

### HEAT PROGRAM/HELP/EAF APPLICATION (HOME ENERGY ASSISTANCE TARGET) AND WATER ASSISTANCE PROGRAM

1.	Applicant Information Name:					Date:			
	First/Middle/Las	st				-			
	Social Security #:	Ger	nder: 🗌 Male	□ F	emale	Birth D			
							M	Ionth/Day	/Year
	Home Address:								
	City/State:						Zip:	:	
	Mailing Address if differ	ent:							
	City/State:								
	Phone #:		Second	dary Ph	one #:				
	Email Address:								
2.	Have you applied for HE	EAT assistan	ce before?					] Yes [	□No
	Ethnic background:								sian
	_ [	☐ Pacific Isla	nder 🗌 Oth	ner:	·				
1	Are you a US Citizen?	□ Voc □	No Ifnon	rovido	docum	ontatio	n of loa	nal racida	nov.
	-								-
5.	Other persons in reside	nce. Include a		and cr		(Contini cial		аск IT nee 	aea.) 
	Name (First, Last)	Relation	Birth date mm/dd/yyyy	Age	Sec	urity nber	Sex M/F	Income Y or N	

6. Household Composition:				
Child under age 6 🗌 Yes	s 🗌 No	Receiving S	NAP (Food Stamp	s)
Age 60 and older 🗌 Yes	s 🗌 No	U.S. Vetera	n/Military Service:	Yes No
U.S. Citizens (all?)	s 🗌 No			
Handicapped/Disabled	s 🗌 No	If Yes, desc	ribe disability:	
Number of Adults: Number	er of Childre	en (under 18):	Total #	in Household:
7. Your dwelling is a (check one):				
☐ House ☐ [	Duplex	☐ Smal	l trailer (must have	permanent address)
☐ Mobile Home ☐ 0	Condo	☐ Town	house	
☐ Apartment (3 or more units)		Base	ment apartment	
8. Do you rent or own your home?	<b>)</b>			Rent Own
What is your primary   Gas		Electricity		Oil
heating source?	od	☐ Coal/Stear	m 🗌 Other	■ None
What is your secondary Gas		Electricity	☐ Propane	e Oil
heating source?	od	Coal/Stear	m 🗌 Other	☐ None
cooling cource?	tral Air dow Unit	<ul><li>☐ Fan/Evapo</li><li>☐ None</li></ul>	orative/Other	
9. How much is your monthly rent	/mortgage	payment? \$		
Is your rent subsidized?				
10. Does your rent include utilities Which utilities?				Yes No
11. HEAT payment is to be issued to (100%, 50/50%, or 25/75%). The exapplication is submitted. Be sure to must include a copy of the 48-hou you are out of fuel, and 48 HR if you and disconnect notices must be	utility vendo o check the r shut-off no ou will run o	or and percent e account state otice. For propout of fuel with the HEAT/Wate	age cannot be chaus for each utility. It bane, check ON if yon 48 hours. <b>Copie</b>	nged after the f you check 48 HR you ou have fuel, OFF if s of all utility bills
Name of Utility Vendor(s)	% of benefit	Account Status	Utility Account Number(s)	Name on account (provide explanation if not applicant)
		On Off 48 HR		
		On Off 48 HR		
Name of electricity vendor and a	ccount num		uded above:	

Do you have a disconned wastewater services?  Do you have fees and arr services can be restored	earages that are due bef	ore your wate	er		Yes No
Fee Type (reconnecti	Amour	nt	Date water was shut off or is intended to be shut off		
A Water Assistance paym services have been disconr your water bill is in good sta have a disconnection notice the Water Assistance/HEA	nected or you have receive anding. Check OFF if your e. <b>Copies of all water bill</b> s	ed a water disc water has bee s and disconn	onnection n discor	on notice. nnected o	Check ON if or 48 HR if you
	Water billing type			- 4	
Name of Water Vendor	(drinking, wastewater, ground water, storm water)	Account Status	Acc	ater ount nber	Name on Account
	(drinking, wastewater, ground water,	Status  On Off 48 HR On	Acc	ount	
	(drinking, wastewater, ground water,	Status  On Off 48 HR On Off 48 HR On Off Off Off	Acc	ount	
	(drinking, wastewater, ground water,	Status  ☐ On ☐ Off ☐ 48 HR ☐ On ☐ Off ☐ 48 HR ☐ On ☐ Off ☐ 48 HR ☐ On	Acc	ount	

Earned Income Type	Y/N	Name of Recipient	Date Paid	Gross Amount	How often is income received? (weekly, biweekly, twice monthly, monthly)
Employment	□ Y □ N				,
Employment	$\square$ Y $\square$ N				
Employment	□ Y □ N				
Employment	$\square$ Y $\square$ N				
Self-Employment	Y				
Self-Employment	Y				
Unearned Income Type	Y/N	Name of Recipient	Date Paid	Gross Amount	How often is income received? (weekly, biweekly,twice monthly, monthly)
Social Security, SSI, SSD	□ Y □ N				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Social Security, SSI, SSD	□Y □N				
Social Security, SSI, SSD	□Y □N				
Unemployment	$\square$ Y $\square$ N				
Unemployment	$\square$ Y $\square$ N				
Alimony	□ Y □ N				
Annuity	□ Y □ N				
Child Support	$\square$ Y $\square$ N				
Pension	□ Y □ N				
Trust Payments	□ Y □ N				
Rental Property	□ Y □ N				
Retirement	□ Y □ N				
General Assistance/ other benefit payments	□ Y □ N				
Veterans Benefits	□ Y □ N				
Workers Comp	□ Y □ N				
OTHER	$\square$ Y $\square$ N				

Attach additional sheet if needed to provide information from all income sources for all household members.

**17. Medical Deductions**: List any health, dental, or vision insurance premiums, payments for prescription medicines, oxygen, glasses/contacts, hearing aids, and payments to doctors, hospitals, or medical/dental clinics paid **LAST MONTH**. All receipts must be paid in the same month as the month of income listed in number 16. (Attach additional sheet if needed.)

Name of Person	Type of Medical Expense	Proof of Payment	Date Paid	Amount Paid

18. Alimony/Child Support Support LAST MONTH	rt Deductions: Did you or			y or child Yes
If yes, you must include	de copies of the receipts of month of income listed in	with this application. I	All receipts mus	t be paid in
I provided on this application and ineligible amounts. payment may be changed application and to provide for my utility companies local HEAT/Water agencies to assist in the officials to share the infersonal information, we the necessary information application may be deneror to processing this understand that if my a within 45 days, I have the second information of the prior to processing the sunderstand that if my a within 45 days, I have the second information of the prior to processing the sunderstand that if my a within 45 days, I have the second information of the prior to processing the sunderstand that if my a within 45 days, I have the second includes the prior to processing the second information of the prior to processing the second information of the prior to processing the second information of the prior to processing the prior to prior to prior to prior to prior to pri	gning this application, I ce cation is true, and that givint from the program, and/or I understand that neither ged. I agree to cooperate vide information necessary to provide my billing and notices to determine eligibility of persons, companies, formation from my application to establish my eligibilitied. I further understand the application, the State of Upplication is denied or if the right to request a Fair Intain Power (RMP) HELP credit.	ing false information more me paying the differ the vendor nor the perwith state and federal of to verify any statement usage information to the control of	ay result in my a ence between an ence between an ecentage of my Hofficials in any rest therein. I give put he state of Utah HEAT/Water product of the state and that if I do not this date that my ater funds are extion to make pay do act upon my eligible, I would	application any eligible IEAT/Water view of my ermission and to gram d federal rogram and ot provide hausted ment. I application like to

's/		
Signature	Date	

If you believe you have been treated unfairly by the HEAT/Water Assistance program, call 866-205-4357 for assistance.