

Expert Resources. Enriching Lives.



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## Strategic Goals & Area Map

#### **OUR MISSION**

To empower communities to achieve their vision in Summit, Utah and Wasatch counties.

#### **OUR GOALS**

#### **Regional Collaboration**

Helping counties, cities, towns and communities work together to improve the region.

#### **Facilitate Solutions**

Bringing together partners to solve problems as unbiased facilitators.

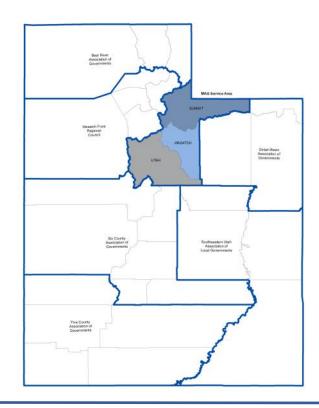
#### **Access Funding and Services**

Connecting individuals, groups and communities with essential services and funding opportunities.

#### Advocate for Local Issues

Making local concerns regionally relevant.

#### **OUR SERVICE AREA**



# Governing Bodies

## **Executive Council**

## **Steering Committee**

## **Budget & Audit Committee**

### **Aging & Family Services**

- **Aging Advisory Council**
- **Caregiver Coalition**
- **RSVP Advisory Council**
- **Wasatch Summit Caregivers** & Seniors Coalition; **Professionals for Seniors**

#### **Planning Department**

- Metropolitan Planning Organization (MPO) Board
- **MPO Board Technical Advisory Committee**
- **Station Area Planning** Committee
- Wasatch Back Rural Planning Organization (RPO)
- Wasatch Back RPO **Technical Advisory** Committee

### **Community & Economic** Development

- **Mountainland Economic Development District**
- **Small Business Loan Fund Board**
- **Utah County CDBG Area Review Committee**
- **Summit & Wasatch CDBG Regional Review Committee**
- Social Services Block Grant **Review Committee**

# Organizational Chart



Michelle Carroll **Executive Director** 



Jimmy Golding Co- Deputy Director of Aging

Meals on Wheels AmeriCorps Retired Senior Volunteer Program (RSVP) Senior Health Insurance Program (SHIP)



Linda Cole Co-Deputy Director of Aging

In-Home & Community-**Based Programs** Caregiver Support Program LTC Ombudsman



Jessica DeLora Director of Community & **Economic Development** 

**Economic Development** District Small Business Loan Program CDBG Single-Family Rehab **HEAT** Weatherization



LaNiece Davenport Director of Metropolitan Planning Organization

**Transportation Division** Community Planning Division **Analytics Division** 



**April Crane** Director of Finance & Operations



Johnathon Knapton Communications Manager



Rebecca Smyrniotopoulos HR Manager



**Shelly Leavitt Executive Assistant** 

# Overall Revenue

| Revenue Type                 | FY23 Actual  | FY24 Budget  | FY25 Budget  |
|------------------------------|--------------|--------------|--------------|
| Federal                      | \$7,894,572  | \$9,399,544  | \$9,343,268  |
| State                        | \$21,823,286 | \$25,401,713 | \$19,120,099 |
| Local                        | \$6,939,927  | \$870,945    | \$4,281,029  |
| Donation                     | \$191,736    | \$300,000    | \$275,000    |
| Fundraising <sup>1</sup>     | -            | -            | \$115,000    |
| Loan Repayments <sup>2</sup> | \$22,406     | -            | \$75,000     |
| TOTAL REVENUES               | \$36,871,927 | \$35,972,202 | \$33,209,396 |



# Overall Expenses

| Expense Type               | FY23 Actual  | FY24 Budget  | FY25 Budget  |
|----------------------------|--------------|--------------|--------------|
| Admin/Indirect             | \$1,135,798  | \$994,259    | \$1,551,490  |
| Audit <sup>3</sup>         | \$62,787     | -            | -            |
| Benefits/Fringe            | \$2,078,387  | \$2,078,534  | \$2,328,826  |
| Communications             | \$32,129     | \$58,600     | \$245,918    |
| Contracted Services        | \$21,861,293 | \$2,771,217  | \$23,388,164 |
| Drivers <sup>4</sup>       | \$226,902    | -            | -            |
| Data Processing            | \$251,171    | -            | -            |
| IT <sup>5</sup>            | -            | \$203,249    | \$162,554    |
| Maintenance                | \$73,814     | -            | -            |
| Meeting <sup>7</sup>       | -            | -            | \$16,799     |
| Office                     | \$168,219    | \$97,893     | -            |
| Operating                  | -            | \$385,364    | \$669,413    |
| Other                      | \$342,722    | -            | -            |
| Pass-through <sup>10</sup> | -            | \$24,781,829 | -            |
| Salaries and Wages         | \$3,655,456  | \$4,431,732  | \$4,634,179  |
| Training <sup>11</sup>     | -            | -            | \$68,750     |
| Travel                     | \$147,178    | \$140,526    | \$143,303    |
| Volunteer 12               | -            | \$29,000     | -            |
| TOTAL EXPENSES             | \$30,035,856 | \$35,972,203 | \$33,209,396 |



# Revenue & Expense

| Revenue Type             | FY23 Actual | FY24 Budget | FY25 Budget |
|--------------------------|-------------|-------------|-------------|
| Federal                  | \$3,046,726 | \$2,931,548 | \$2,773,656 |
| State                    | \$989,089   | \$1,736,100 | \$1,867,340 |
| Local                    | \$866,837   | \$500,000   | \$614,817   |
| Donation                 | \$191,736   | \$300,000   | \$275,000   |
| Fundraising <sup>1</sup> | -           | -           | \$115,000   |
| TOTAL REVENUES           | \$5,094,388 | \$5,467,648 | \$5,645,813 |

| Expense Type                 | FY23 Actual | FY24 Budget | FY25 Budget |
|------------------------------|-------------|-------------|-------------|
| Admin/Indirect               | \$456,043   | \$416,651   | \$502,290   |
| Audit <sup>3</sup>           | \$29,202    | -           | -           |
| Benefits/Fringe              | \$810,475   | \$830,316   | \$789,505   |
| Communications               | \$7,987     | \$25,634    | \$88,512    |
| Contracted Services          | \$2,493,560 | \$2,038,170 | \$2,369,304 |
| Drivers <sup>4</sup>         | \$226,902   | -           | -           |
| Data Processing <sup>5</sup> | \$162,937   | -           | -           |
| IT                           | -           | \$49,825    | \$17,000    |
| Maintenance <sup>6</sup>     | \$59,682    | -           | -           |
| Meeting <sup>7</sup>         | -           | -           | \$200       |
| Office <sup>8</sup>          | \$46,518    | \$26,541    | -           |
| Operating                    | -           | \$205,000   | \$281,840   |
| Other <sup>9</sup>           | \$127,083   | -           | -           |
| Salaries and Wages           | \$1,368,556 | \$1,806,241 | \$1,536,312 |
| Training <sup>11</sup>       | -           | -           | \$5,850     |
| Travel                       | \$45,600    | \$40,271    | \$55,000    |
| Volunteer 12                 | -           | \$29,000    | -           |
| TOTAL EXPENSES               | \$5,834,545 | \$5,467,649 | \$5,645,813 |



# Aging & Family Services Department



**Linda Cole**Co-Deputy Director

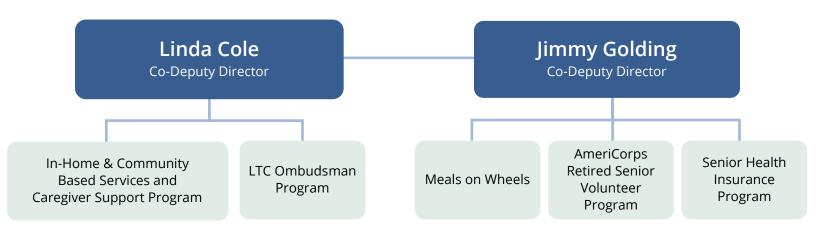


Jimmy Golding
Co-Deputy Director

The MAG Department of Aging and Family Services is the designated Area Agency on Aging for Summit, Utah and Wasatch counties. The department promotes the well-being of older adults by providing services and programs designed to empower vulnerable individuals to live with independence and dignity in their homes and communities. We provide assistance with everyday living through inhome services, caregiver support and community connections.

#### **DEPARTMENT GOALS**

- Build and nurture regional community partnerships.
- Develop funding opportunities to increase essential services.
- Initiate solutions to address known service gaps.
- Create opportunities to advocate for MAG Aging programs.



# In-Home and Community-Based Services & Caregiver Support



Keri Lloyd-Burton In-Home & Community-**Based Services & Caregiver** Support Program Manager

The In-Home and Community-Based Services Program addresses the needs of low-income aging adults who need individualized services to live with independence and dignity at home. These programs are designed to provide assistance with everyday activities such as dressing or bathing, enabling seniors to stay in their homes rather than move to an institutional setting for care.

The National Caregiver Support Program (NCSP) provides access to resources, education, and services for caregivers of older adults, individuals with dementia of any age, individuals with disabilities, and older adults caring for minor children.

#### PROGRAM GOALS

- Increase the number of seniors receiving services in their homes.
- Decrease the time clients wait for intake assessments.
- Provide informational materials in Spanish, including the Senior Help Guide.
- Grow the number of caregivers and other community members that access our educational classes and other educational opportunities.

#### **HCBA PROGRAM REVENUE & EXPENSE**

| Revenue |           |
|---------|-----------|
| Federal | \$122,500 |
| State   | \$350,100 |
| TOTAL   | \$472,600 |

| Expenses        |           |
|-----------------|-----------|
| Admin Expense   | \$82,270  |
| Benefits/Fringe | \$49,548  |
| Communication   | \$25,177  |
| Contracted      | \$232,333 |
| Operating       | \$9,697   |
| Salaries and    | \$73,574  |
| TOTAL           | \$472,600 |



#### **IN-HOME SERVICES**

| Revenue   | Aging Waiver<br>Admin | Aging <sup>13</sup><br>Waiver | VDHCBS 13 |             |
|-----------|-----------------------|-------------------------------|-----------|-------------|
| Federal   | \$139,627             | \$67,226                      | \$708,066 |             |
| State     | \$139,627             | \$67,226                      | -         |             |
| Subtotals | \$279,254             | \$134,452                     | \$708,066 |             |
| TOTAL     |                       |                               |           | \$1,121,772 |

| Expense            | Aging Waiver<br>Admin | Aging <sup>13</sup><br>Waiver | VDHCBS 13 |             |
|--------------------|-----------------------|-------------------------------|-----------|-------------|
| Admin/Indirect     | \$41,888              | \$23,308                      | \$57,958  |             |
| Benefits/Fringe    | \$84,680              | \$43,376                      | \$82,780  |             |
| Contracted         | -                     | -                             | \$433,000 |             |
| Operating          | \$6,396               | \$796                         | -         |             |
| Salaries and Wages | \$146,289             | \$66,972                      | \$134,328 |             |
| Subtotals          | \$279,254             | \$134,452                     | \$708,066 |             |
| TOTAL              |                       |                               |           | \$1,121,772 |

## NATIONAL CAREGIVER SUPPORT PROGRAM (NCSP)

| Revenues          |           |
|-------------------|-----------|
| Federal           | \$214,900 |
| State             | \$92,300  |
| FY24 Rollover est | \$25,000  |
| FY24 Fundraising  | \$15,000  |
| TOTAL             | \$347,200 |

| Expense            |           |
|--------------------|-----------|
| Admin/Indirect     | \$43,480  |
| Benefits/Fringe    | \$53,888  |
| Communications     | \$16,090  |
| Contracted         | \$94,284  |
| Operating          | \$27,682  |
| Salaries and Wages | \$107,776 |
| Travel             | \$4,000   |
| TOTAL              | \$347,200 |

# Meals on Wheels & Senior Nutrition Program



Heather Dorius

Meals on Wheels & Senior

Nutrition Program Manager

The MAG Meals on Wheels Program offers healthy meals, social engagement, access to community resources, and supports independence while delaying the onset of adverse health conditions.

This program continues to experience a substantially increased demand in Utah County for meals at senior centers and home-delivered meals. This additional expense will be addressed with creating and implementing a 501c3 nonprofit to raise the needed funds.

- Secure 5 corporate commitments to support mutual volunteering goals in conjunction with 501c3 fundraising efforts.
- Translate Meals on Wheels documents into Spanish.
- Increase retention of our current volunteers though more frequent appreciation gestures. Minimum of 12 annually.
- Create an online Quarterly Collaboration Community with similarly sized Meals on Wheels programs throughout the nation to share ideas and innovations.









## SENIOR NUTRITION PROGRAM REVENUE & EXPENSE

| Revenue         |             |
|-----------------|-------------|
| Federal         | \$882,600   |
| State           | \$824,700   |
| Local           | \$489,817   |
| Donation Client | \$275,000   |
| Fundraising     | \$100,000   |
| TOTAL           | \$2,572,117 |

| Expense            |             |
|--------------------|-------------|
| Admin/Indirect     | \$118,745   |
| Benefits/Fringe    | \$257,235   |
| Communications     | \$24,156    |
| Contracted         | \$1,412,000 |
| Operating          | \$168,831   |
| Salaries and Wages | \$579,572   |
| Training           | \$2,600     |
| Travel             | \$8,978     |
| TOTAL              | \$2,572,117 |



# AmeriCorps Retired & Senior Volunteer Program



Essen Skabelund RSVP & SHIP Program Manager

The AmeriCorps Retired Senior Volunteer Program (RSVP) program pairs community members aged 55 and older with local organizations effecting change through service.

AmeriCorps RSVP volunteers report better health and longevity as a result of providing service in their local communities.

- Increase engagement and recruitment of adults age 55 and older to remain active in the community, utilize the skills and talents they have developed or develop new ones, and increase their socialization and feeling of purpose.
- Nurture relationships with regional partners in all three counties, focusing on building bridges to less-served demographics in our communities.
- Create opportunities to showcase our services and increase funding for our program in collaboration with our Advisory Council.

| Revenue |           |
|---------|-----------|
| Federal | \$93,485  |
| Local   | \$25,000  |
| TOTAL   | \$118,485 |

| Expense            |           |
|--------------------|-----------|
| Admin/Indirect     | \$13,660  |
| Benefits/Fringe    | \$19,008  |
| Communications     | \$589     |
| Operating          | \$8,974   |
| Salaries and Wages | \$71,254  |
| Training           | \$1,500   |
| Travel             | \$3,500   |
| TOTAL              | \$118,485 |



# State Health Insurance Assistance Program (SHIP)



Essen Skabelund RSVP & SHIP Program Manager

The State Health Insurance Assistance Programs (SHIPs) provide local, in-depth, and objective insurance counseling and assistance to Medicare-eligible individuals, their families, and caregivers. Our trained Medicare counselors offer free one-on-one meetings to educate, advocate, counsel and empower individuals 65 and older to make informed healthcare benefit decisions.

In addition to free counseling, we provide education about Medicare enrollment, scams, and more.

- Nurture relationships with regional partners in all three counties, focusing on building bridges to less-served demographics in our communities.
- Increase program outreach and assistance to eligible Medicare beneficiaries who are applying for benefit programs that help lower their Medicare premiums and deductibles.

| Revenue |          |
|---------|----------|
| Federal | \$72,352 |
| TOTAL   | \$72,352 |

| Expense            |          |
|--------------------|----------|
| Admin/Indirect     | \$6,851  |
| Benefits/Fringe    | \$13,297 |
| Salaries and Wages | \$51,304 |
| Travel             | \$900    |
| TOTAL              | \$72,352 |

## Long-Term Care Ombudsman



Ann Humpherys LTC Obudsman Program Manager

The Long-Term Care (LTC) Ombudsman Program advocates for the rights of individuals living in nursing homes and assisted living facilities.

Ombudsman are certified by the state and are trained to investigate complaints and resolve problems, as well as provide information to the public about long-term care options. Their services are free and confidential.

- Attend Resident Council meetings in long-term care facilities to empower residents to improve their facility communities.
- Recruit and certify volunteers.
- Identify and track service gaps, and advocate through statewide data collection and storytelling.
- Increase community awareness of the LTC Ombudsman program.

| Revenue |           |
|---------|-----------|
| Federal | \$93,800  |
| State   | \$73,400  |
| Local   | \$25,000  |
| TOTAL   | \$192,200 |

| TOTAL              | \$192,200 |
|--------------------|-----------|
| Travel             | \$4,000   |
| Salaries and Wages | \$104,235 |
| Benefits/Fringe    | \$55,165  |
| Admin Expense      | \$28,800  |
| Expenses           |           |

# Additional Aging Programs

### **ADMINISTRATIVE FUNDS**

| Revenue   | AAD       | PDS       |           |
|-----------|-----------|-----------|-----------|
| Federal   | -         | \$348,500 |           |
| State     | \$262,600 | -         |           |
| Subtotals | \$262,600 | \$348,500 |           |
| TOTAL     |           |           | \$611,100 |

| Expense            | AAD       | PDS       |          |
|--------------------|-----------|-----------|----------|
| Admin/Indirect     | \$45,365  | \$34,850  |          |
| Benefits/Fringe    | \$79,903  | \$41,674  |          |
| Communications     | \$10,000  | \$10,000  |          |
| Contracted         | -         | \$100,000 |          |
| IT                 | \$620     | \$16,380  |          |
| Meeting            | \$100     | \$100     |          |
| Operating          | \$8,412   | \$50,267  |          |
| Salaries and Wages | \$118,200 | \$59,856  |          |
| Training           | -         | \$1,750   |          |
| Travel             | -         | \$33,622  |          |
| Subtotals          | \$262,600 | \$348,500 |          |
| TOTAL              |           |           | t611 100 |

TOTAL \$611,100

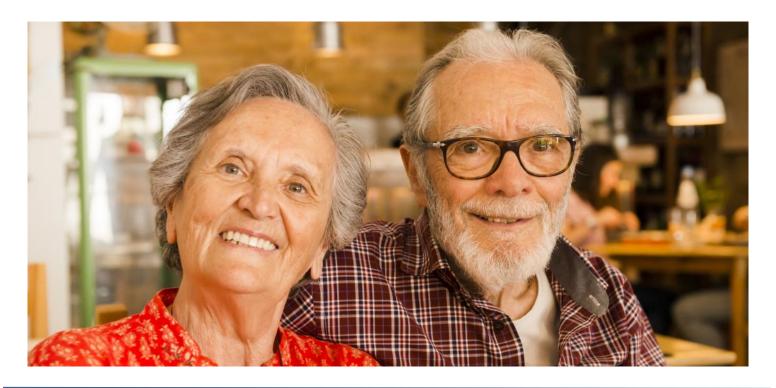
# Additional Programs

## **OTHER SERVICES**

| Revenue   | ALZ     | PEA     | PHP      | RVP      |          |
|-----------|---------|---------|----------|----------|----------|
| Federal   | -       | \$3,000 | \$27,600 | -        |          |
| State     | \$9,700 | -       | -        | \$22,687 |          |
| Subtotals | \$9,700 | \$3,000 | \$27,600 | \$22,687 |          |
| TOTAL     |         |         |          |          | \$62.987 |

| Expense          | ALZ     | PEA     | PHP      | RVP      |
|------------------|---------|---------|----------|----------|
| Admin/Indirect   | \$925   |         | \$4,190  | -        |
| Benefits/Fringe  | \$2,036 | \$1,229 | \$5,685  | -        |
| Communications   | -       |         | \$2,500  | -        |
| Contracted       | -       | -       | -        | \$22,687 |
| Operating        | -       |         | \$785    | -        |
| Salaries & Wages | \$6,739 | \$1,771 | \$14,441 | -        |
| Subtotals        | \$9,700 | \$3,000 | \$27,600 | \$22,687 |

TOTAL \$62,987





# Revenue & Expense

| Revenue Type      | FY23 Actual | FY24 Budget | FY25 Budget |
|-------------------|-------------|-------------|-------------|
| Federal           | \$3,558,744 | \$4,091,791 | \$5,569,612 |
| State             | \$71,974    | \$2,827,826 | \$158,000   |
| Local             | \$77,400    | \$70,000    | \$95,000    |
| Loan Repayments 2 | \$22,406    | -           | \$75,000    |
| TOTAL REVENUE     | \$3,730,524 | \$6,989,617 | \$5,897,612 |

| Expense Type             | FY23 Actual | FY24 Budget | FY25 Budget |
|--------------------------|-------------|-------------|-------------|
| Admin/Indirect           | \$351,695   | \$303,035   | \$181,777   |
| Audit <sup>3</sup>       | \$14,573    | -           | -           |
| Benefits/Fringe          | \$673,436   | \$663,153   | \$759,972   |
| Communications           | \$16,846    | \$27,165    | \$83,361    |
| Contracted Services      | \$2,483,100 | \$418,778   | \$3,013,759 |
| Data Processing ⁵        | \$50,531    | -           | -           |
| IT                       | -           | \$51,695    | \$44,946    |
| Maintenance <sup>6</sup> | \$14,132    | -           | -           |
| Meeting <sup>7</sup>     | -           | -           | \$7,000     |
| Office <sup>8</sup>      | \$89,858    | \$46,401    | -           |
| Operating                | -           | \$147,751   | \$270,585   |
| Other <sup>9</sup>       | \$164,501   | -           | -           |
| Pass-through 10          | -           | \$3,879,191 | -           |
| Salaries and Wages       | \$1,196,485 | \$1,377,433 | \$1,461,303 |
| Training 11              | -           | -           | \$30,000    |
| Travel                   | \$37,194    | \$75,015    | \$44,909    |
| TOTAL EXPENSE            | \$5,092,351 | \$6,989,617 | \$5,897,612 |



# Community & Economic Development Department

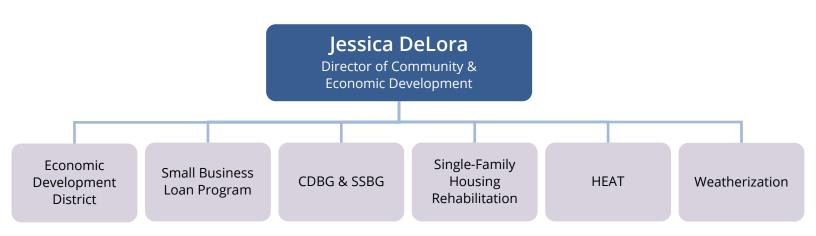


Jessica DeLora
Director of Community &
Economic Development

The Community and Economic Development (CED) Department works with member jurisdictions, non-profit organizations, and citizens to build strong and sustainable communities.

CED programs include a small business loan fund, home programs, Community Development Block Grant (CDBG) programs, Social Services Block Grant (SSBG), and economic development planning and coordination. As we continue our work to address service gaps in housing affordability, infrastructure development, and local small business support, our goals this year will be focused on ensuring highest-quality program delivery to our communities.

- Execute strategic outreach efforts throughout the region, focusing on citizen participation and engagement in program planning and implementation.
- Assess program workflows to maximize efficiency and quality of services to cities and towns, sub-recipients, community partners, and clients.
- Work with the Planning Department and community partners to assess transportation service gaps for underrepresented populations and to identify potential solutions.



## **Economic Development**



Karol Patterson Economic Development Specialist

The Mountainland Economic Development District (MEDD) advances economic growth and opportunity by fostering regional collaboration, preparing regional plans, and facilitating federal investments in our communities.

The Small Business Loan Program supports small businesses, expands economic opportunity, and creates permanent, long-term jobs within the region by providing gap and start-up financing to small businesses that are unable to obtain adequate bank funding.

- Strengthen regional collaboration by hosting 4 regional economic development roundtables and 4 MEDD board meetings.
- Include funding opportunity information in MAG's monthly newsletter and assist communities with obtaining funding for economic development projects and initiatives.
- Continue outreach to SBA lenders and bankers to increase participation loans. Outreach includes one-on-one education and coordination meetings and networking.
- Provide loans to 10 businesses.
- Mitigate loan defaults through proactive intervention, including meeting with individual loan recipients in default to create solutions and remain viable.









## ECONOMIC DEVELOPMENT REVENUE & EXPENSE

| Revenue                                   |           |
|---|-----------|
| Federal Admin                             | \$70,000  |
| Local Admin                               | \$70,000  |
| RLF Interest and Fees Admin               | \$129,000 |
| Federal Loan Disbursements                | \$300,000 |
| State Appropriation Loan<br>Disbursements | \$150,000 |
| Repaid Principal Loan<br>Disbursements    | \$75,000  |
| Misc.                                     | \$35,000  |
| TOTAL                                     | \$929,000 |

| Expense                 |           |
|-------------------------|-----------|
| Admin/Indirect          | \$32,800  |
| Benefits/Fringe         | \$77,210  |
| Communications          | \$4,270   |
| Contracted/Pass-through | \$625,000 |
| IT                      | \$3,855   |
| Meeting                 | \$3,602   |
| Operating               | \$18,762  |
| Salaries and Wages      | \$152,999 |
| Training                | \$4,500   |
| Travel                  | \$6,001   |
| TOTAL                   | \$929,000 |





## Community Development Grants







Claudia Saldana **CED Specialist** 

The Community Development Block Grant (CDBG) and Social Services Block Grant (SSBG) programs build viable communities by providing critical funding to support neighborhood and community improvements and services, as well as projects that create and maintain affordable housing and jobs for low- and moderate-income residents. Funded projects range from food banks to water and sewer line re-

placements to senior center renovations to ADA improvements and more.

- Improve community outreach and citizen participation and engagement by participating in at least one community event in each of our entitlement cities and each County. This will also include developing and implementing a communications and engagement plan.
- Increase applications for the Summit and Wasatch CDBG program by meeting with city and county staff to provide education and technical assistance.
- Streamline program procedures to increase efficiency and reduce the administrative burden on subrecipients.
- Develop robust policies and procedures for the Social Services Block Grant program.





## **CDBG REVENUE & EXPENSE**

| Revenue              |             |
|----------------------|-------------|
| Federal Admin        | \$459,930   |
| Federal Pass-through | \$1,341,446 |
| TOTAL                | \$1.801.376 |

| Expense                 |             |
|-------------------------|-------------|
| Admin/Indirect          | \$40,993    |
| Benefits/Fringe         | \$113,728   |
| Communications          | \$10,841    |
| Contracted/Pass-through | \$1,341,446 |
| IT                      | \$15,801    |
| Meeting                 | \$987       |
| Operating               | \$16,007    |
| Salaries and Wages      | \$239,318   |
| Training                | \$11,437    |
| Travel                  | \$10,818    |
| TOTAL                   | \$1,801,376 |

## **SSBG REVENUE & EXPENSE**

| Revenue             |           |
|---------------------|-----------|
| Federal Admin       | \$19,000  |
| Federal Passthrough | \$198,669 |
| TOTAL               | \$217,669 |

| Expense                |           |
|------------------------|-----------|
| Benefits/Fringe        | \$357     |
| Contracted/Passthrough | \$215,369 |
| Meeting                | \$61      |
| Operating              | \$160     |
| Salaries and Wages     | \$1,723   |
| TOTAL                  | \$217,669 |

# Single-Family Housing Rehab Program



Katie Mitchell HEAT & Home Programs Manager The Single-Family Housing Rehabilitation Program offers financial assistance to low-income homeowners whose homes are in need of rehabilitation. The program aims to maintain the viability of the affordable housing stock.

- Perform outreach to every rural community within the MAG region via city/town newsletters, social media, utility billing inserts, etc. This will be completed in coordination with the HEAT and Weatherization Programs as part of a comprehensive outreach strategy.
- Rehab 27 homes in the MAG region.





## SINGLE-FAMILY HOUSING REHAB PROGRAM **REVENUE & EXPENSE**

| Revenue          |           |
|------------------|-----------|
| Federal Admin    | \$55,100  |
| State Admin      | \$18,000  |
| Federal Projects | \$400,000 |
| State Projects   | \$105,000 |
| TOTAL            | \$578.100 |

| Expense                 |           |
|-------------------------|-----------|
| Admin/Indirect          | \$9,110   |
| Benefits/Fringe         | \$21,209  |
| Communications          | \$1,271   |
| Contracted/Pass-through | \$505,000 |
| IT                      | \$598     |
| Meeting                 | \$100     |
| Operating               | \$975     |
| Salaries and Wages      | \$38,221  |
| Training                | \$300     |
| Travel                  | \$1,315   |
| TOTAL                   | \$578,100 |



## **HEAT**



Katie Mitchell HEAT & Home Programs Manager

The HEAT Program provides year-round energy utility assistance, as well as energy crisis assistance for eligible low-income households throughout Summit, Utah and Wasatch counties.

Low-income families and individuals at or below 150% of the federal poverty line are eligible for assistance.

- Seek opportunities to do outreach with community partners in Wasatch & Summit counties.
- Target outreach efforts by emailing a survey to HEAT clients to determine the best methods for disseminating program information.

| Revenue |           |
|---------|-----------|
| Federal | \$710,874 |
| TOTAL   | \$710,874 |

| Expense            |           |
|--------------------|-----------|
| Admin/Indirect     | \$26,900  |
| Benefits/Fringe    | \$185,461 |
| Communications     | \$28,102  |
| IT                 | \$10,781  |
| Meeting            | \$750     |
| Operating          | \$61,444  |
| Salaries and Wages | \$392,102 |
| Training           | \$3,522   |
| Travel             | \$1,812   |
| TOTAL              | \$710,874 |

# Weatherization Assistance Program



**Jake Leifson** Weatherization Program Manager

The Weatherization Assistance Program helps lowincome individuals and families reduce energy costs and increase comfort and safety in their homes.

Individuals, families, the elderly and the disabled who are making no more than 200% of the current federal poverty income level are eligible for help.

- Meet or exceed annual production goals by performing additional outreach and coordinating with MAG's other home programs to identify potential clients.
- Coordinate with state program employees, local partners, and other agencies to share ideas, challenges, innovations, peer learning, and training needs.
- Increase communication with clients before, during, and after weatherization work by informing them of energy audit findings, work to be performed, and final energy and cost savings results.
- Translate client education materials into Spanish.





## WEATHERIZATION REVENUE & EXPENSE

| Revenue |             |
|---------|-------------|
| Federal | \$1,635,592 |
| TOTAL   | \$1 635 592 |

| Expense                |             |
|------------------------|-------------|
| Admin Expense          | \$71,974    |
| Benefits/Fringe        | \$362,007   |
| Communications         | \$38,876    |
| Contracted/Passthrough | \$301,944   |
| IT Expense             | \$13,910    |
| Meeting Expense        | \$1,500     |
| Operating Expense      | \$173,238   |
| Salaries and Wages     | \$636,940   |
| Training               | \$10,241    |
| Travel                 | \$24,962    |
| TOTAL                  | \$1,635,592 |





# Revenue & Expense

| Revenue Type  | FY23 Actual  | FY24 Budget  | FY25 Budget  |
|---------------|--------------|--------------|--------------|
| Federal       | \$1,289,102  | \$2,376,205  | \$1,000,000  |
| State         | \$20,762,223 | \$20,837,787 | \$17,094,759 |
| Local         | \$5,995,690  | \$300,945    | \$3,297,486  |
| TOTAL REVENUE | \$28,047,015 | \$23,514,937 | \$21,392,245 |

| Expense Type               | FY23 Actual  | FY24 Budget  | FY25 Budget  |
|----------------------------|--------------|--------------|--------------|
| Admin/Indirect             | \$328,059    | \$274,573    | \$593,697    |
| Audit <sup>3</sup>         | \$19,011     | -            | -            |
| Benefits/Fringe            | \$594,476    | \$585,065    | \$779,349    |
| Communications             | \$7,296      | \$5,801      | \$74,045     |
| Contracted Services        | \$16,884,633 | \$314,269    | \$18,005,101 |
| Data Processing⁵           | \$37,702     | -            | -            |
| IT                         | -            | \$101,729    | \$100,608    |
| Meeting <sup>7</sup>       | -            | -            | \$9,599      |
| Office <sup>8</sup>        | \$31,844     | \$24,951     | -            |
| Operating                  | -            | \$32,613     | \$116,987    |
| Other <sup>9</sup>         | \$51,138     | -            | -            |
| Pass-through <sup>10</sup> | -            | \$20,902,638 | -            |
| Salaries and Wages         | \$1,090,416  | \$1,248,058  | \$1,636,564  |
| Training 11                | -            | -            | \$32,900     |
| Travel                     | \$64,384     | \$25,240     | \$43,394     |
| TOTAL EXPENSE              | \$19,108,960 | \$23,514,937 | \$21,392,245 |

# Planning Department



LaNiece Davenport Director of Metropolitan Planning Organization

MAG Planning Department is the regional planning agency for 3 counties and 38 cities and includes the Metropolitan Planning Organization (MPO) for Utah County and the Rural Planning Organization (RPO) for Summit and Wasatch Counties.

The Planning Department oversees transportation planning and programming, policy, air quality conformance, mapping, modeling and analytics, and demographics. The Planning Department also oversees community-requested plans, visions, and studies. Department staff work to ensure that our efforts are data driven and collaborative. We provide a forum for discussion and cooperation among local government representatives concerning region-wide issues, primarily transportation and land use planning.

The Planning Department has three divisions: Transportation, Community Planning, and Analytics.

#### **DEPARTMENT GOALS**

- Effectively and efficiently accomplish activities and with an innovative mindset.
- Communicate frequently with our members and partners.
- Promulgate the Wasatch Choice 2050 Vision with our members and partners.



## **Transportation Division**



**Shawn Eliot** Transportation Manager

Within MAG's Planning Department is the federally designated Metropolitan Planning Organization (MPO) for Utah County and the Rural Planning Organization (RPO) for Summit and Wasatch Counties. As such, the Transportation Division facilitates the three-county region's short- and long-range transportation planning and programming which includes the development of the long-range Regional Transportation Plan (RTP), TransPlan50 for Utah County and the long-range plan for the Wasatch Back RPO. The RTP is developed every four years and identifies transportation projects (road, transit, and active transportation) needed through the

year 2050. The MPO also administers the Transportation Improvement Program (TIP). The TIP provides funding for prioritized regional roadway, transit, and active transportation improvement projects over the next six years. Additional Division activities include project management and technical assistance for transportation projects and air quality conformity analysis for the RTP and the TIP.

#### **DIVISION GOALS**

- Effectively administer regional studies, plans and programs.
- Promote and communicate the goals and projects of the newly adopted 2023 RTP.
- Effectively administer the Wasatch Back RPO including creation of an annual plan for the development of a 2027 regional transportation plan.
- Update and adopt the 2025 TIP.









# Community Planning Division



**Dan Wayne**Community Planning
Manager

The Community Planning Division facilitates coordinated transportation and land use planning efforts across the three-county MAG region, consistent with the Wasatch Choice Vision and TransPlan50 Regional Transportation Plan. The Technical Assistance to Governments (TAG) Program provides technical consultant services to local governments to address growth-related transportation and land use challenges. Projects include community visioning efforts, small area plans, and first/last-mile connectivity studies. The Station Area Plan (SAP) Program provides technical assistance and certification to local governments to plan transit-oriented development

governments to plan transit-oriented development around qualifying fixed-guideway stations. The Local Administrative Assistance (LAA) Program provides administrative guidance and expertise to cities and towns without a full-time city administrator. Support could include strategic planning, personnel management, and financial reporting. Lastly, the Community Planning Division supports region-wide planning efforts such as the Pre-Disaster Mitigation Plan.

#### **DIVISION GOALS**

- Facilitate collaboration, coordination, and information exchange among local, regional, state, and federal partners to more effectively achieve shared goals.
- Effectively administer technical assistance programs to meet growth-related challenges and opportunities.
- Support the implementation of local, regional, and state sponsored activities.





## **Analytics Division**



**Tim Hereth** Analytics Manager

The Analytics Division oversees and promotes the innovation, access, and use of the organization's data, analytics, modeling, mapping, and associated web applications. Staff use sophisticated models to analyze and forecast current and future population, employment, traffic, transit ridership, use. transportation data to better inform planning for our region. The models include but are not limited to the Travel Demand Model (TDM), the Real Estate Market Model (REMM), Socio-Economic (SE) Forecasting Spreadsheet model, and the Micromobility Toolset. Staff provides GIS resources to support the RTP, TIP, RPO,

Technical Assistance to Governments (TAG) program, Station Area Planning (SAP) program, website messaging, and other planning and mapping activities at MAG.

#### **DIVISION GOALS**

- Enhance the capabilities of our models and tools to promote innovation.
- Create up-to-date and innovative data, maps, and applications to support MAG and our member local governments.
- Improve access to and usability of MAG's products, including data, maps, and models.
- Improve credibility and trust with our members and partners.



#### MPO REVENUE & EXPENSE

| Revenue |              |
|---------|--------------|
| Federal | \$1,000,000  |
| State   | \$15,634,303 |
| Local   | \$3,100,000  |
| TOTAL   | \$19,734,303 |

| Expense                 |              |
|-------------------------|--------------|
| Admin/Indirect          | \$515,869    |
| Benefits/Fringe         | \$627,104    |
| Communications          | \$72,945     |
| Contracted/Pass-through | \$16,958,350 |
| IT                      | \$100,608    |
| Meeting                 | \$7,000      |
| Operating               | \$116,987    |
| Salaries and Wages      | \$1,271,856  |
| Training                | \$29,750     |
| Travel                  | \$33,834     |
| TOTAL                   | \$19,734,303 |

#### **RPO REVENUE & EXPENSE**

| Revenue |           |
|---------|-----------|
| Local   | \$138,272 |
| TOTAL   | \$138,272 |

| Expense            |           |
|--------------------|-----------|
| Admin/Indirect     | \$11,827  |
| Benefits/Fringe    | \$28,907  |
| Meeting            | \$400     |
| Salaries and Wages | \$95,620  |
| Travel             | \$1,518   |
| TOTAL              | \$138,272 |

#### LOCAL AREA ADMINISTRATOR (LAA)

| Revenue |           |
|---------|-----------|
| State   | \$150,000 |
| TOTAL   | \$150,000 |

| Expense            |           |
|--------------------|-----------|
| Benefits/Fringe    | \$55,293  |
| Salaries and Wages | \$90,000  |
| Training           | \$2,500   |
| Travel             | \$2,207   |
| TOTAL              | \$150,000 |



#### TECHNICAL PLANNING ASSISTANCE (TPA) REVENUE & EXPENSE

| Revenue   |             |
|-----------|-------------|
| State     | \$1,077,501 |
| Local     | \$73,273    |
| Carryover | \$185,977   |
| TOTAL     | \$1,336,751 |

| Expense                 |             |
|-------------------------|-------------|
| Admin/Indirect          | \$58,000    |
| Benefits/Fringe         | \$66,125    |
| Communications          | \$500       |
| Contracted/Pass-through | \$1,046,751 |
| Meeting                 | \$650       |
| Salaries and Wages      | \$159,240   |
| Training                | \$650       |
| Travel                  | \$4,835     |
| TOTAL                   | \$1,336,751 |

#### PRE-DISASTER MITIGATION (PDM)

| Revenue |          |
|---------|----------|
| State   | \$26,667 |
| Local   | \$6,250  |
| TOTAL   | \$32,917 |

| Expense            |          |
|--------------------|----------|
| Admin/Indirect     | \$8,000  |
| Benefits/Fringe    | \$1,920  |
| Communications     | \$600    |
| Meeting Expense    | \$1,549  |
| Salaries and Wages | \$19,848 |
| Travel             | \$1,000  |
| TOTAL              | \$32 917 |



## Administrative Services



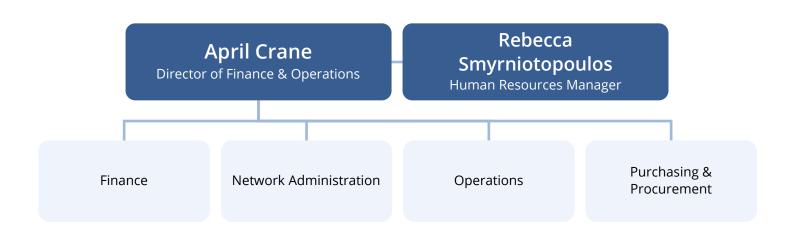
**April Crane** Director of Finance & **Operations** 

The MAG Department of Administrative Services provides Finance, Human Resource, and Information Technology services to all MAG departments. Administrative Services staff support the mission, vision, and values held by MAG by providing trustworthy, responsive, efficient, and knowledgeable services to MAG's internal and external stakeholders.

#### **DEPARTMENT GOALS**

Finance/Purchasing & Procurement

- Maintain and improve NetSuite accounting software for more efficient, accurate, and transparent financial management.
- Develop and implement new purchasing and procurement policies.
- Shift all MAG vendors from paper check payments to Automated Clearing House (ACH) deposit.
- Implement all recommendations established in the FY23 and FY24 financial audits.





## **Administrative Services**



Rebecca Smyrniotopoulos HR Manager

#### **DEPARTMENT GOALS**

#### **Human Resources**

- Review and update current MAG personnel policies & procedures.
- Update and implement performance management policy and process for MAG staff.
- Develop employee recognition program.
- Analyze current benefits and make recommendations for cost savings.

#### **ADMINISTRATIVE REVENUE & EXPENSE**

| Revenue |           |
|---------|-----------|
| Local   | \$273,726 |
| TOTAL   | \$273,726 |

| Expense Type  | FY25 Budget |
|---------------|-------------|
| Benefits      | \$386,729   |
| Communication | \$32,539    |
| Contracted    | \$10,000    |
| IT            | \$86,355    |
| Meeting       | \$5,000     |
| Operating     | \$200,274   |
| Salaries      | \$821,593   |
| Training      | \$3,000     |
| Travel        | \$6,000     |
| TOTAL         | \$1,551,490 |



## Historic COLA/Merit

#### **FY25 COLA/MERIT AND 10 YEAR HISTORICAL**

MAG's COLA is determined by taking the average of the following indices:

Social Security COLA National Consumer Price Index (CPI) Mountainland-Plains Consumer Price Index – Urban (CPI-U)

|         |                    | C    | OLA                         |                    |             | Merit        | Total    |
|---------|--------------------|------|-----------------------------|--------------------|-------------|--------------|----------|
| YEAR    | Social<br>Security | СРІ  | Mountainland<br>-Plains CPI | Average of Indices | MAG<br>COLA | MAG<br>Merit | Increase |
| 2024    | 3.2                | 3.4  | 3.6                         | 3.4                | 0           | 4            | 4        |
| 2023    | 8.7                | 6.4  | 6                           | 7.03               | 5           | 2            | 7        |
| 2022    | 5.9                | 8.5  | 7.9                         | 7.43               | 5           | 2            | 7        |
| 2021    | 1.3                | 4.2  | 3.9                         | 3.1                | 5.1         | 2            | 7.1      |
| 2020    | 1.6                | 1.8  | 2.7                         | 2                  | 0***        | 0            | 0        |
| 2019    | 2.8                | 2.4  | 3.3                         | 2.8                | 2.8         | 2.5          | 5.3      |
| 2018    | 2                  | 2.1  | 2.8                         | 2.3                | 3           | 2            | 5        |
| 2017    | 0.3                | 1.3  | 1.9                         | 1.2                | 2           | 2            | 4        |
| 2016    | 0                  | 0.1  | 1.2                         | 0.4                | 1           | 2            | 3        |
| 2015    | 1.7                | 1.6  | 1.9                         | 1.7                | 1           | 1            | 2        |
| 2014    | 1.5                | 1.5  | 1.5                         | 1.5                | 1           | 1            | 2        |
| 2013    | 1.7                | 2.1  | 2.2                         | 2                  | 1           | 0            | 1        |
| TOTAL   | 18.8               | 25.6 | 29.3                        | 73.7               | 21.9        | 14.5         | 36.4     |
| Average | 2.5                | 2.9  | 3.2                         | 2.9                | 2.4         | 1.5          | 3.9      |

<sup>\*\*\*</sup>Budgeted for 2.8 in 2020, was not implemented due to COVID



## PEHP Rate Sheet

#### LOCAL GOVERNMENTS RISK POOL- RATE RENEWAL FY25

#### **Current Medical Plan**

#### Advantage & Summit LGRP Traditional Option 2

|         | Single   | Double     | Family     |
|---------|----------|------------|------------|
| Current | \$830.78 | \$1,719.70 | \$2,326.16 |
| New     | \$843.24 | \$1,745.50 | \$2,361.06 |

Renewal: 1.5%

#### **Preferred Dental Care (No Waiting Period)**

|         | Single  | Double  | Family   |
|---------|---------|---------|----------|
| Current | \$49.06 | \$67.08 | \$101.52 |
| New     | \$49.84 | \$68.16 | \$103.14 |

Renewal: 1.6%

#### Premium Dental Care (No Waiting Period)

|         | Single  | Double  | Family   |
|---------|---------|---------|----------|
| Current | \$56.16 | \$76.78 | \$116.22 |
| New     | \$58.80 | \$80.38 | \$121.68 |

Renewal: 3.7%





## Jurisdictional Cash Assessment

|                   |   | Special Assessments |                 |                    |                        |                   |                        |                                      |                                   |               |
|-------------------|---|---------------------|-----------------|--------------------|------------------------|-------------------|------------------------|--------------------------------------|-----------------------------------|---------------|
|                   | 2022<br>Census<br>Popula-<br>tion<br>Est. | Govt.<br>Services   | CED<br>Services | UC<br>MPO<br>Match | Wasatch<br>Back<br>RPO | Aging<br>Services | Disaster<br>Mitigation | Special<br>Assess-<br>ments<br>Total | General<br>Assess-<br>ment<br>.35 | FY25<br>Total |
| Summit<br>County  | 43,036                                    |                     |                 |                    |                        |                   |                        |                                      |                                   |               |
| Coalville         | 1,524                                     | \$97                | \$136           |                    | \$1,058                | \$97              |                        | \$1,389                              | \$533                             | \$1,923       |
| Francis           | 1,722                                     | \$110               | \$154           |                    | \$1,195                | \$110             |                        | \$1,570                              | \$603                             | \$2,172       |
| Henefer           | 837                                       | \$54                | \$75            |                    | \$581                  | \$54              |                        | \$763                                | \$293                             | \$1,056       |
| Kamas             | 2,185                                     | \$140               | \$196           |                    | \$1,517                | \$140             |                        | \$1,992                              | \$765                             | \$2,756       |
| Oakley            | 1,599                                     | \$102               | \$143           |                    | \$1,110                | \$102             |                        | \$1,457                              | \$560                             | \$2,017       |
| Park City         | 8,359                                     | \$534               | \$748           |                    | \$5,802                | \$534             |                        | \$7,619                              | \$2,926                           | \$10,545      |
| Summit Unic.      | 26,810                                    | \$1,714             | \$2,400         |                    | \$18,610               | \$1,714           |                        | \$24,437                             | \$9,384                           | \$33,821      |
| UDOT              |   |                     |                 |                    | \$10,000               |                   |                        | \$10,000                             | \$0                               | \$10,000      |
| Wasatch<br>County | 36,604                                    |                     |                 |                    |                        |                   |                        |                                      |                                   |               |
| Charleston        | 421                                       | \$27                | \$38            |                    | \$344                  | \$27              | \$11                   | \$446                                | \$147                             | \$593         |
| Daniel            | 887                                       | \$57                | \$79            |                    | \$724                  | \$57              | \$23                   | \$939                                | \$310                             | \$1,250       |
| *Heber            | 17,865                                    | \$1,142             | \$1,599         |                    | \$43,902               | \$1,142           | \$453                  | \$48,238                             | \$6,253                           | \$54,491      |
| Hideout           | 1,315                                     | \$84                | \$118           |                    | \$1,073                | \$84              | \$33                   | \$1,392                              | \$460                             | \$1,853       |
| Interlaken        | 166                                       | \$11                | \$15            |                    | \$135                  | \$11              | \$4                    | \$176                                | \$58                              | \$234         |
| *Midway           | 6,217                                     | \$397               | \$556           |                    | \$14,145               | \$397             | \$158                  | \$15,655                             | \$2,176                           | \$17,830      |
| Wallsburg         | 297                                       | \$19                | \$27            |                    | \$242                  | \$19              | \$8                    | \$314                                | \$104                             | \$418         |
| *Wasatch<br>Unic. | 9,436                                     | \$603               | \$845           |                    | \$27,834               | \$603             | \$239                  | \$30,125                             | \$3,303                           | \$33,427      |
| WC Health†        |   |                     |                 |                    |                        |                   |                        | \$0                                  | \$0                               | \$0           |
| UDOT^             |   |                     |                 |                    | \$10,000               |                   |                        | \$10,000                             | \$0                               | \$10,000      |

<sup>\*</sup>Wasatch Back RPO costs include the combined agreed amount of \$58,527 for the Wasatch RPO Trail Planner and Grant Writer. Heber City: \$29,322, Midway City: \$9,072, Wasatch County: \$20,133

Continued on next page.



<sup>\*</sup>Wasatch Unincorporated includes 118 persons added from Independence population.

|                     |   |                   | Special Assessments |                    |                        |                   |                             |                                      |                                |               |
|---------------------|---|-------------------|---------------------|--------------------|------------------------|-------------------|-----------------------------|--------------------------------------|--------------------------------|---------------|
|                     | 2022<br>Census<br>Popula-<br>tion<br>Estimate | Govt.<br>Services | CED<br>Services     | UC<br>MPO<br>Match | Wasatch<br>Back<br>RPO | Aging<br>Services | Disaster<br>Mitiga-<br>tion | Special<br>Assess-<br>ments<br>Total | General<br>Assess-<br>ment .35 | FY25<br>Total |
| Utah County         | 702,434                                       |                   |                     |                    |                        |                   |                             |                                      |                                |               |
| Alpine              | 10,304  | \$659             | \$922               | \$733              |                        | \$659             | \$261                       | \$3,235                              | \$3,606                        | \$6,841       |
| American Fork       | 37,268  | \$2,383           | \$3,336             | \$2,653            |                        | \$2,383           | \$946                       | \$11,699                             | \$13,044                       | \$24,743      |
| Cedar Fort          | 420   | \$27              | \$38                | \$30               |                        | \$27              | \$11                        | \$132                                | \$147                          | \$279         |
| Cedar Hills         | 9,956   | \$637             | \$891               | \$709              |                        | \$637             | \$253                       | \$3,125                              | \$3,485                        | \$6,610       |
| Draper              | 3,353   | \$214             | \$300               | \$239              |                        | \$214             | \$85                        | \$1,053                              | \$1,174                        | \$2,226       |
| Eagle<br>Mountain   | 54,149  | \$3,462           | \$4,847             | \$3,854            |                        | \$3,462           | \$1,374                     | \$16,999                             | \$18,952                       | \$35,951      |
| Elk Ridge           | 4,907   | \$314             | \$439               | \$349              |                        | \$314             | \$124                       | \$1,540                              | \$1,717                        | \$3,258       |
| Fairfield           | 156   | \$10              | \$14                | \$11               |                        | \$10              | \$4                         | \$49                                 | \$55                           | \$104         |
| Genola              | 1,585   | \$101             | \$142               | \$113              |                        | \$101             | \$40                        | \$498                                | \$555                          | \$1,052       |
| Goshen              | 959   | \$61              | \$86                | \$68               |                        | \$61              | \$24                        | \$301                                | \$336                          | \$637         |
| Highland            | 19,902  | \$1,272           | \$1,781             | \$1,417            |                        | \$1,272           | \$505                       | \$6,248                              | \$6,966                        | \$13,213      |
| Lehi                | 84,373  | \$5,394           | \$7,552             | \$6,006            |                        | \$5,394           | \$2,141                     | \$26,487                             | \$29,531                       | \$56,017      |
| Lindon              | 11,704  | \$748             | \$1,048             | \$833              |                        | \$748             | \$297                       | \$3,674                              | \$4,096                        | \$7,771       |
| Mapleton            | 12,999  | \$831             | \$1,163             | \$925              |                        | \$831             | \$330                       | \$4,081                              | \$4,550                        | \$8,630       |
| Orem                | 95,910  | \$6,132           | \$8,584             | \$6,827            |                        | \$6,132           | \$2,433                     | \$30,108                             | \$33,569                       | \$63,677      |
| Payson              | 22,516  | \$1,440           | \$2,015             | \$1,603            |                        | \$1,440           | \$571                       | \$7,068                              | \$7,881                        | \$14,949      |
| Pleasant Grove      | 37,630  | \$2,406           | \$3,368             | \$2,679            |                        | \$2,406           | \$955                       | \$11,813                             | \$13,171                       | \$24,983      |
| Provo               | 113,523                                       | \$7,258           | \$10,161            | \$8,081            |                        | \$7,258           | \$2,880                     | \$35,637                             | \$39,733                       | \$75,370      |
| Salem               | 10,393  | \$664             | \$930               | \$740              |                        | \$664             | \$264                       | \$3,263                              | \$3,638                        | \$6,900       |
| Santaquin           | 16,870  | \$1,079           | \$1,510             | \$1,201            |                        | \$1,079           | \$428                       | \$5,296                              | \$5,905                        | \$11,200      |
| Saratoga<br>Springs | 49,354  | \$3,155           | \$4,417             | \$3,513            |                        | \$3,155           | \$1,252                     | \$15,493                             | \$17,274                       | \$32,767      |
| Spanish Fork        | 44,102  | \$2,820           | \$3,947             | \$3,139            |                        | \$2,820           | \$1,119                     | \$13,845                             | \$15,436                       | \$29,280      |
| Springville         | 35,832  | \$2,291           | \$3,207             | \$2,551            |                        | \$2,291           | \$909                       | \$11,248                             | \$12,541                       | \$23,790      |
| Vineyard            | 14,535  | \$929             | \$1,301             | \$1,035            |                        | \$929             | \$369                       | \$4,563                              | \$5,087                        | \$9,650       |
| Woodland Hills      | 1,553   | \$99              | \$139               | \$111              |                        | \$99              | \$39                        | \$488                                | \$544                          | \$1,031       |
| Utah Unic.          | 8,181   | \$523             | \$732               | \$582              |                        | \$523             | \$208                       | \$2,568                              | \$2,863                        | \$5,432       |
| TOTALS              | 782,074                                       | \$50,000          | \$70,000            | \$50,000           | \$138,272              | \$50,000          | \$18,750                    | \$377,022                            | \$273,726                      | \$650,748     |



## **Budget Category Definitions**

| Revenue Type      | Definition/Examples  |
|-------------------|--|
| Federal           | Any fund that comes yearly or a new contract that is from the Federal Government.  |
| State             | Any fund that comes yearly or a new contract is from the State Government.   |
| Fundraising       | Income generated through various fundraising activities and campaigns. Includes donations from individuals, corporations, foundations, and other sources, as well as proceeds from fundraising events, sponsorships, and grants. |
| Local             | Jurisdictional Cash, Local Matching Funds, Local City, County Funds.   |
| Donation          | Project Income, Corporate Donation, Private Donations.   |
| Expense Type      | Expense Definition   |
| Benefits & Fringe | Retirement contributions, Awards and Promotions, Health Insurance, Long-Term Disability, Staff Recognition and Support, Tuition Reimbursement, Workers' Compensation   |
| Admin Expense     | Admin Fringe, Admin Mileage, Admin Salaries, Admin Training, Admin Travel, Bank Charges, Internet & Phone Service, IT and Computer Equipment, Postage & Shipping, Software Licensing & Subscriptions                             |
|                   |  |

| Benefits & Fringe | Retirement contributions, Awards and Promotions, Health Insurance, Long-Term Disability, Staff Recognition and Support, Tuition Reimbursement, Workers' Compensation   |
|-------------------|--|
| Admin Expense     | Admin Fringe, Admin Mileage, Admin Salaries, Admin Training, Admin Travel, Bank Charges, Internet & Phone Service, IT and Computer Equipment, Postage & Shipping, Software Licensing & Subscriptions   |
| Communications    | Public Notices, Printing & Publications, Cell Phone Reimbursements, Postage, Communications staff member   |
| Contracted        | Client Services, Consultant Contracts, Passthrough Contracts, Professional & Technical Services  |
| IT Expense        | IT & Computer Equipment, Software Licensing & Subscriptions  |
| Meeting Expense   | Executive Council, Governing Boards  |
| Operating Expense | Dues Memberships, Legal, Loan Disbursement, Materials & Supplies, MOW Drivers Expense, Office Equipment & Furniture, Office Expense, Rental of Equipment and Vehicles & Land & Buildings, Small Tools and Minor Equipment, Uniforms, Maintenance of Vehicles, Purchase of Vehicles, Vehicle Insurance, Building Maintenance & Repair, Janitorial Services, Security, Utilities, Office Supplies, Background Checks, General Liability Insurance, Professional Membership Renewals, Audit |
| Salaries & Wages  | Salaries   |
| Training          | Conference Costs, Training Costs   |
| Travel            | Conference Travel, Meeting Travel, Mileage, Volunteer Mileage Reimbursement  |



## Glossary of Acronyms

#### **GLOSSARY OF ACRONYMS**

AAD Area Administration

ACH Automated Clearing House

ADA Americans with Disabilities Act

ALM Alternatives In-Home Services Program

ARPA American Rescue Plan Act

CDBG Community Development Block Grant

CED Community and Economic Development

COLA Cost-of-Living Adjustment

CPI Consumer Price index

CPI-U Consumer Price Index-Urban

HEAT Home Energy Assistance Target

HIPAA Health Information and Portability and Accountability Act

LTC Long-term Care

MAG Mountainland Association of Governments

MIPPA Medicare Improvement for Patients and Providers Act

MPO Metropolitan Planning Organization
NCSP National Caregiver Support Program

PDM Pre-Disaster Mitigation

REMM Real Estate Market Model

RPO Rural Planning Organization

RST Respite Care Services

RSVP Retired Senior Volunteer Program

RTP Regional Transportation Plan

SBA Small Business Administration

SHIP State Health Insurance Assistance Programs

SSBG Social Services Block Grant

TDM Travel Demand Model

TPA Technical Planning Assistance

TIP Transportation Improvement Program

URS Utah Retirement System

VDHCBS Veteran-Directed Home & Community Based Service Program

WX Weatherization



## FY25 Budget Endnotes

- 1. Addition of fundraising as a revenue category
- 2. Loan repayments classified; not previously accounted for in the budget
- 3. Audit expense reclassified to operating expense
- 4. Driver expense are allocated to the applicable expense categories
- 5. Data processing reclassified to IT expense
- 6. Maintenance expense reclassified to operating expense
- 7. Meeting expense is a new category for governing board expense reclassified from operating expense
- 8. Office expense reclassified to operating expense
- 9. Other expense is no longer used
- 10. Pass-through reclassified to contracted
- 11. Training and travel reclassified to training expense and travel expense
- 12. Volunteer expense reclassified to operating expense
- 13. The Aging Waiver, New Choices Waiver, and Veterans Directed Home & Community Based Services (VDHCBS) revenue is not set and must be earned and recouped during the year based on client needs.



## 586 East 800 North, Orem, UT 84097 801.229.3800 • magutah.org



### **Budget Resolution**

# A Resolution of the Executive Council of Mountainland Association of Governments Approving and Adopting a Budget for the Fiscal Year Beginning July 1, 2024, and Ending June 30, 2025

**WHEREAS**, the Executive Director of Mountainland Association of Governments has prepared Tentative Budgets in proper form for all Funds for which a budget is required by Utah State Law; and

**WHEREAS**, the Tentative Budgets have been reviewed and considered by the Executive Council; and

**WHEREAS**, the Tentative Budgets, together with supporting schedules and data have been available for public inspection in the office of the Finance Director and at mountainland.org for a period of ten (10) days, as required by law; and

**WHEREAS**, the Executive Council, on due public notice, held a public hearing on Thursday, May 23, 2024, at 170 North Main Street, Kamas, UT 84036, and all interested persons were heard, for and against, the estimates of revenue and expenditures as set forth in said budgets; and

**WHEREAS**, all statutory and legal requirements for the final adoption of said budgets have been completed.

## NOW, THEREFORE, BE IT RESOLVED BY THE EXECUTIVE COUNCIL OF THE MOUNTAINLAND ASSOCIATION OF GOVERNMENTS as follows:

- 1. The Executive Council hereby adopts the budget for FY25 as amended and revised, which budget is attached hereto as Exhibit A and incorporated herein by reference.
- 2. Executive Council approval of grants, contracts, plans and work programs during the fiscal year shall be considered as amendments to this approved budget.
- 3. The Executive Director is hereby authorized to submit requests for payment of approved general and special assessment to member jurisdictions. The Finance Director is hereby authorized to certify and file a copy of this budget with the Utah State Auditor as required by state law.



| Finance Director.              |  |
|--------------------------------|--|
| APPROVED AND PASSED THIS DATE: | 6/23/2024                                  |
|                                |  |
|                                |  |
|                                | R  |
| MOUNT                          | AINLAND ASSOCIATION OF GOVERNMENTS         |
| Mayor 0                        | Celeni Richins, Chair of Executive Council |
| ATTEST:                        |  |

4. A copy of the approved budget and amendments shall be on file in the office of the

